

APPLICATION FOR EXHIBITORS SPACE

ENTRY FEE NONREFUNDABLE.

LOCATION: Jefferson Street, Boston, GA

BOOTH SPACE SIZE: 10 feet minimum frontage

ARTS/CRAFTS ANTIQUES/COLLECTIBLES ENTRY FEE: \$30.00 per space; \$35.00 with electricity. Please indicate in description if electricity is needed.

FOOD VENDOR ENTRY FEE: \$75.00 includes 110V electricity. Please indicate in description if electricity is needed. Food vendors are advised to check in on Friday due to streets being closed on Saturday for race.

CONFIRMATION: mailed upon approval

CHECK-IN: Friday, Oct. 27, Food Vendors check in from 5:00 PM-8:00 PM; Saturday, Oct. 28, check in from 6:00 AM - 8:00 AM only, at the Boston Community Club Booth on the SE corner of Commercial Bank parking lot.

RULES:

1. Registration by October 20, 2017 requested; space assigned on arrival.

2. Confirmation will be sent when check or money order is received. All exhibitors must come by registration table upon arrival for space assignment. The confirmation card must be presented upon arrival for booth assignment and parking approval.
3. Exhibitors must state in full items being sold.
4. Exhibitors are responsible for the cleanliness of their exhibits and space surrounding their area.
5. The Boston Mini-marathon Festival Committee has final approval.
6. The Boston Mini-marathon Festival Committee is not responsible for loss or damage to property or to person. Exhibitors should remain with display for entire day.
7. Make checks or money orders payable to: BOSTON COMMUNITY CLUB.
8. Send completed registration form and fee to:

BOSTON COMMUNITY CLUB

Att: Betty Hoskins
P. O. Box 545, Boston, GA 31626
For more info: 229-224-8660

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

E-Mail: _____ Telephone: _____

Please describe type of item(s) to be sold (No flea market exhibitors or flea market items will be accepted - such as junk items, yard sale items, "white elephant" items)—full description and/or detail: _____

Circle One: Food Arts / Crafts

There will be a limited number of food booths, so it is important for you to preregister to assure participation. Food vendors will be accepted on a first come, first served basis.

Circle One: Need Electricity Don't Need Electricity

BOSTON MINI-MARATHON FESTIVAL COMMITTEE IS NOT RESPONSIBLE FOR LOSS OR DAMAGE TO PROPERTY OR TO PERSON.

Vendor's Signature: _____ Date: _____

Must be signed and dated before approval by festival committee

Booth space required: _____

DEADLINE FOR VENDOR'S RESERVATION, SELLING OR NON-SELLING: OCTOBER 20, 2017